

Allan Petersen 03533-094
Federal Prison Camp Montgomery
Maxwell Air Force Base
Montgomery, Alabama 36112

August 17, 2008

Office of the Clerk
United States District Court
Post Office Box 711
Montgomery, Alabama 36101-0711

Civil Action No. # 2:08cv40-WKW

RECEIVED

2008 AUG 19 A 11:24

DEBRA P. HACKETT, CLERK
U.S. DISTRICT COURT
MIDDLE DISTRICT ALA

Dear Clerk:

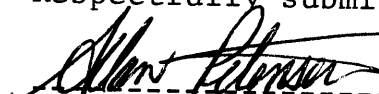
On August 13, 2008, I filed a motion for leave to supplement with additional material and arguments in support of the claims in my 28 USC § 2241 Habeas Petition, which was granted for good cause shown on the 14th day of August, 2008.

Thereafter on the 15th day of August, 2008, the Respondent(s) at the Federal Prison presented to myself my progress report and supervision plan for my release to the Virgin Islands with a pre-release preparation date of 01-30-2009.

I would like for this information to be attached to, or added to the motion which was granted for the court to review the evidence showing I was referred for only 150-180 days CCC placement or Home Confinement.

I thank you.


Respectfully submitted, this 17th day of August, 2008.



Allan A. Petersen

CERTIFICATE OF SERVICE

I, Allan Petersen, CERTIFY and Declare that a exact copy of the foregoing letter and the information attached, was mailed to the interested listed parties below at their addresses via U.S. Postal Service, by depositing same into the Postal Box on the compound of FPC Montgomery on August 18, 2008, in pre-paid envelopes sealed, respectfully.



Allan A. Petersen 03533-094
Federal Prison Camp Montgomery
Maxwell Air Force Base
Montgomery, Alabama 36112

Interested Parties:

Office of the Clerk
United States District Court
Post Office Box 711
Montgomery, Alabama 36101-0711

R. Randolph Neely
A.U.S.A. Bar No.# 9083-E56R
Post Office Box 197,
Montgomery, Alabama 36101-0197

BP-S522.051 SUPERVISION RELEASE PLAN CDFRM

SEP 99

U.S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF PRISONS

Institution Name: FPC, Montgomery, Alabama Address: Maxwell AFB, Alabama 36112 Phone Number: (334) 293-2100	Date: August 14, 2008

Federal Bureau of Prisons
U. S. Department of Justice
Washington, D.C.
Gentlemen:

Under the law I become eligible for **RELEASE** ☒ Supervised Release
☐ Parole on 07-30-2009
☐ Mandatory Release (date)

In accordance therewith I submit the following as my plans for the service of the remainder of my sentence under supervision. Pursuant to my sentence, I must report in person to the United States Probation Office within 72 hours of my release.
(Type or Print)

RESIDENCE: Estate Nadir33-26, St Thomas, VI 00802

With Whom: Autney and Mabel Petersen

Relationship: Parents

Telephone Number: (340) 775-7646

EMPLOYER: To be established


Name:

Address:

Telephone Number:

Nature of Business:

TO BE COMPLETED BY INSTITUTION STAFF	
SENTENCING DISTRICT	District of Virgin Islands
DETAINERS	There no known detainers or pending charges.
SPECIAL CONDITIONS	The defendant has standard conditions of supervised release.
REMARKS	None.

Printed Name and Signature of Inmate Petersen Allan A./ 	Register No. 03533-094
Witness (Case Manager) Printed Name and Signature Michael Rowe/	Date
Review (Unit Manager) Printed Name and Signature Mildred Perryman/	Date

This form is to be completed by all individuals subject to supervision by the U.S. Probation Office. This includes Supervised Release, Parole, Mandatory Release, Mandatory Release to Special Parole, Special Parole and Court Designated Parole.

Record Copy - Institution; Copy - U.S. Probation Office; Copy - Inmate
(This form may be replicated via WP)

This form replaces BP-S522 DTD SEP 95

F. INSTITUTIONAL MOVEMENT:

INSTITUTION	ASSIGNMENT	REASON FOR MOVEMENT	EFFECTIVE DATE
MON	A-DES	FURLOUGH TRANSFER RECEIVED	05-31-2007
MRG	A-DES	TRANSFER RECEIVED	02-02-2006

G. PHYSICAL AND MENTAL HEALTH: Mr. Petersen has regular duty status with minor medical problems. He is diagnosed with a history of positive PPD's. He has been cleared for food service work. There are no apparent signs of emotional or psychological problems.

H. PROGRESS ON FINANCIAL RESPONSIBILITY PLAN:

FRP ASSIGNMENT	START DATE
COMPLT FINANC RESP-COMPLETED	04-14-1997

The U.S. District Court, District of Virgin Islands, imposed a \$50 Felony Assessment against Mr. Petersen. This obligation has been paid in full.

I. RELEASE PREPARATION PROGRAM & RELEASE PLANS:

CMA ASSIGNMENT (REL PREP)	START DATE
RPP COMPLT RELEASE PREP PGM COMPLETE	10-22-2004

PRE-RELEASE PREP DATE: 01-30-2009

Mr. Petersen attended the Release Preparation Seminar on 04-29-2008, where he was informed of the rules and regulations governing Community Corrections Center (CCC) placement. Information was provided by community resource personnel from the United States Probation Office, Alabama State Employment, State Department of Public Health, Social Security Administration, Veterans Administration, Community Programs, and Case Management to facilitate a successful re-entry into the community. Mr. Petersen has completed the following pre-release courses: Aids Awareness, Job Information Fair, Money Management, and Stress Management. He is being referred for 150-180 days CCC placement or Home Confinement. He has provided the following release plan:

RESIDENCE: Autney and Mabel Petersen (Parents)
Estate Nadir 33-26
St. Thomas, VI 00802
(340) 775-7646

EMPLOYMENT: To be established

USPO: Denise L. Donnadelle-DeCosta, Chief
District of Virgin Islands
5500 Veterans Dr. Ste. 335
Charlotte Amalie, VI 00802
(340) 774-4821

J. RELEASE NOTIFICATIONS:

OFFENDER IS SUBJECT TO RELEASE NOTIFICATION PROVISIONS UNDER 18 USC 4042(B) DUE TO:

CURRENT CONVICTION FOR A DRUG TRAFFICKING OFFENSE

18 USC 4042(B) NOTIFICATIONS APPLY TO INMATES RELEASING TO THE COMMUNITY WITH SUPERVISION

IS OFFENDER SUBJECT TO RELEASE NOTIFICATION PROVISIONS UNDER 18 USC 4042(C) DUE TO A CONVICTION FOR CERTAIN SEXUAL OFFENSES.

() YES (X) NO

18 USC 4042(C) NOTIFICATIONS APPLY TO INMATES RELEASING TO THE COMMUNITY

DNA TEST STATUS: NEED

DNA TESTING APPLIES TO INMATES WITH A QUALIFYING OFFENSE

DICTATED BY: Michael Rowe CASE MANAGER (DATE) 8/14/08
 MOB CM 2 M. ROWE (C,D,G,H WINGS)

DATE TYPED: 08-14-2008

REVIEWED BY: _____ UNIT MANAGER (DATE) _____
 MOBILE M. PERRYMAN, UNIT MANAGER

----- INSTITUTIONAL ADJUSTMENT -----

A. PROGRAM PLAN: Mr. Petersen arrived at FPC Montgomery on 05-31-2007. At initial classification, Mr. Petersen was recommended for participation in Group Counseling, Social Education, Pre-release Counseling, and the Financial Responsibility Program.

B. WORK ASSIGNMENTS:

INST	WORK ASSIGNMENT	START DATE	STOP DATE
MON	C04 EDUC CLERICAL	09-14-2007	CURRENT
MON	CE01 F GROUNDS/CUSTODIAL	06-05-2007	09-14-2007
MRG	LAUNDRY LAUNDRY	05-09-2007	05-30-2007
MRG	SHU SHU - UNASSIGNED	04-17-2007	05-01-2007
MRG	LAUNDRY LAUNDRY	09-06-2006	04-17-2007
MRG	COMPOUND 1 COMPOUND LABOR POOL DAY SHIFT	04-04-2006	09-06-2006
MRG	SHU SHU - UNASSIGNED	03-20-2006	04-04-2006
MRG	COMPOUND 1 COMPOUND LABOR POOL DAY SHIFT	02-19-2006	03-20-2006
MRG	A&O A&O	02-02-2006	02-19-2006
SEY	EDUCATION EDUCATION ASSISTANT	06-16-2005	02-02-2006

Mr. Petersen is currently assigned to C04 Education working 35 hours per week. His supervisor states that he is an "Outstanding" worker who plans his own work well.

C. EDUCATIONAL/VOCATIONAL PARTICIPATION:

----- EDUCATION INFORMATION -----

FACIL	ASSIGNMENT	DESCRIPTION	START DATE/TIME	STOP DATE/TIME
MON	ESL HAS	ENGLISH PROFICIENT	09-18-1996 0001	CURRENT
MON	GED HAS	COMPLETED GED OR HS DIPLOMA	09-21-1996 0001	CURRENT

----- EDUCATION COURSES -----

SUB-FACIL	DESCRIPTION	START DATE	STOP DATE	EVNT	AC	LV	HRS
MON	#4 QUARTERLY RPP SEMINAR	04-29-2008	04-29-2008	P	C	P	5
MON	#5 RELEASE REQUIREMENTS RPP	04-29-2008	04-29-2008	P	C	P	1
MON	#2 JOB INFORMATION FAIR	04-29-2008	04-29-2008	P	C	P	1
MON	#3 MONEY MANAGEMENT	10-18-2007	04-02-2008	P	C	P	1
MON	#6 STRESS MANAGEMENT	08-02-2007	08-16-2007	P	C	P	1
MON	#1 AIDS AWARENESS	06-12-2007	06-12-2007	P	C	P	1
MRG	GRAPHIC ARTS AM 7:40-11:00	04-08-2007	05-13-2007	P	C	E	60
MRG	COMPUTER CLASS AM 7:40-11:00	08-06-2006	02-18-2007	P	C	M	371

Mr. Petersen has completed his educational requirements. He has completed a Computer Class in the area of vocation.

D. COUNSELING PROGRAMS: Mr. Petersen has completed an Alcoholic Counseling class.

E. INCIDENT REPORTS:

DHO HEARING DATE/TIME: 10-19-2006 1500 INCIDENT DATE/TIME: 08-30-2006 0800
 410 USING MAIL W/O AUTH - FREQ: 3
 DIS GCT / 7 DAYS / CS
 COMP:010 LAW:N
 DS / 15 DAYS / CS / SUSPENDED 180 DAYS
 COMP: LAW:

DHO HEARING DATE/TIME: 10-19-2006 1445 INCIDENT DATE/TIME: 08-29-2006 1217
 410 USING MAIL W/O AUTH - FREQ: 2
 DS / 7 DAYS / CS / SUSPENDED 180 DAYS
 COMP: LAW:
 LP COMM / 60 DAYS / CS
 COMP: LAW: EFFECTIVE 11-19-2006 TO 01-18-2007

DHO HEARING DATE/TIME: 10-19-2006 1430 INCIDENT DATE/TIME: 08-29-2006 0730
 410 USING MAIL W/O AUTH - FREQ: 1
 CHG QTRS / CS
 COMP: LAW: HOUSE IN LOWEST STATUS HOUSING AVAILABLE.
 LP COMM / 30 DAYS / CS
 COMP: LAW: EFFECTIVE 10-19-2006 TO 11-18-2006.

DHO HEARING DATE/TIME: 10-19-2006 1415 INCIDENT DATE/TIME: 03-20-2006 1500
 APPEAL CASE NUMBER(S): 415681
 305 POSSESSING UNAUTHORIZED ITEM - FREQ: 1
 LP COMM / 30 DAYS / CS
 COMP: LAW: SANCTION ALREADY SERVED PRIOR TO REPORT BEING
 REMANDED FOR REHEARING.

DHO HEARING DATE/TIME: 04-12-2006 1430

MON2Z
PAGE*
PROGRESS REPORT* 05-08-2008
11:02:40RSP OF: MON MONTGOMERY FPC
MAXWELL AIR FORCE BASE
MONTGOMERY, AL 36112
334 293-2100

US DEPARTMENT OF JUSTICE BUREAU OF PRISONS

NAME: PETERSEN, ALLAN A

REGNO: 03533-094 AGE(DOB): 44/06-24-1963

INMATE REVIEWED/SIGNATURE <i>Allan Petersen</i>	DATE 08-14-08	STAFF SIGNATURE <i>Michael Kane</i>
TYPE OF PROGRESS REPORT: INITIAL ___ SIH ___ TRIENNIAL ___ PRE-RELEASE XX TRANSFER ___ OTHER: ___		
PRESENT SECURITY/CUSTODY LEVEL: MINIMUM /COM		

OFFENSE/VIOLATOR OFFENSE:
SENTENCE IMPOSED AND TERM OF SUPERVISION:21:846; CONSP. TO POSS. COCAINE WITD.
188 MONTHS / 5 YEARS

DATE COMPUTATION BEGAN: 07-01-1996

DAYS FSGT/WSGT/DGCT: 0 /0 /7	DAYS GCT OR EGT/SGT: 641	MONTHS SERVED: + JAIL CREDIT - INOP TIME M: 142 D: 8 + 213 JC - 0 INOP
PROJECTED RELEASE DATE: 07-30-2009		PROJECTED RELEASE METHOD: GCT REL

DETAINERS/PENDING CHARGES:
NONE ON FILE

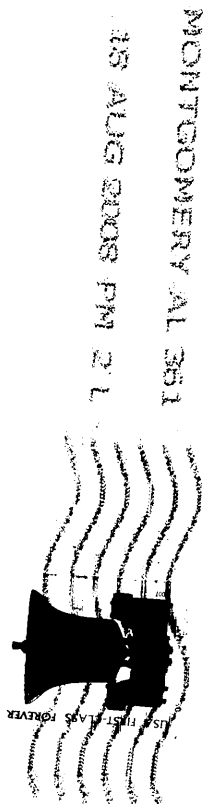
CO-DEFENDANTS: N/A

DISTRIBUTION: ORIGINAL TO INMATE, COPY TO USPO, COPY TO USPC
CENTRAL FILE - SECTION TWO

BP-CLASS-3

Allan Petersen 03533-094
Federal Prison Camp Montgomery
Maxwell Air Force Base
Montgomery, Alabama 36112

Office of the Clerk
U.S. District Court
Post Office Box 711
Montgomery, Alabama 36101-0711



36101+0711

